Permit #F00140890

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00140890 **Type of Permit:** FILMING **Release Date:** 08/10/2018

Production Company CBS STUDIOS NCIS

Insured Company Name CBS CORPORATION
Contact Phone No. 1 323-956-2260
Contact Phone No. 2
Fax 661-257-6352
Address 5555 MELROSE AVE
LOS ANGELES, California 90038

Production Title NCIS

Type of Production TV Drama

Producer MARK HOROWITZ

Director JAMES WHITMORE, JR

1st AD HANDEL WHITMORE

Production Manager MARK SCHILZ

FilmL.A. Coordinator Michael Gonzalez

Location Manager JIM MCCLAFFERTY
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 661-312-3944

Location Assistant JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 8184307526

Fees

Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$720.00
LA COUNTY ROAD APPLICATION FEE	$163.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$297.00

Total Permit Fee $2,605.00

Number of Locations 2

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Summary Information — Location

Permit Number	F00140890	**Location Manager**	JIM MCCLAFFERTY
Production Company	CBS STUDIOS NCIS	Primary Phone	Office - 661-257-2650
Insured Company	CBS CORPORATION	Secondary Phone	Mobile - 661-312-3944
Production Title	NCIS		

Location Address	19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321
Location Name	DISNEY RANCH (GOLDEN OAKS)
Location Type	Ranch
Prep Dates	8/9/2018 - 8/10/2018 06:00 - 19:00 2 days
Film Dates	8/13/2018 - 8/15/2018 06:00 - 22:00 3 days
Strike Dates	8/16/2018 - 8/16/2018 06:00 - 19:00
Open or Closed to the Public	Closed
Generic Conditions	*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee. *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER. All vehicles must be parked on private property Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity. Must Maintain 5' Clearance on Sidewalks/Walkways Must maintain local/emergency access Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed. No cast or crew parking on area streets Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public. Traffic control must be done in accordance w/MUTCD Traffic Officers Required Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.
Please see attached document	18-FX432-150 Fuentes.pdf

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Insured Company CBS CORPORATION
Production Title NCIS

Location Manager JIM MCCLAFFERTY
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 661-312-3944

Equipment on Location

Type	Quantity
10 Ton Truck	5
4000 gal water truck	1
5 or 10 ton trucks	5
5 Ton Truck	4
Cast/Crew vehicles	100
Catering Truck	2
Condors	3
Cube Trucks	4
Fire Extinguisher (2A10BC Minimum Rating)	4
Generator	3
Honey Wagons	1
Picture vehicles	8
Portable restrooms	3
Scissor Lifts	2
Semi Trucks	4
Stakebed Trucks	5
Trailers	8
Vans	4

Personnel on Location

Type	Quantity
Cast	8
Crew	100
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Atmospheric Smoke Effects; Brandishing weapons (not in public view); Drive ups & away; Handheld equipment; Interior and exterior dialogue; Wetdown; ITC ON PLACERITA CANYON ON WED 8/15/18 ONLY - 2 minutes standard (except 0600hrs-0830hrs & 1500hrs-1800hrs);

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Single Shot	1/4 load	2 - 5	2 - 5

Special Effects: F/X Permit # 17-FX432-150

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	6 - 10	6 - 10
Smoke effects	6 - 10	6 - 10

Description of F/X Scene: FIRE IN FIREPLACE IN CABIN AT PINE LAKE
No actual burning of any combustibles, no minors, no cooking. Maintain minimum of

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Production Title	NCIS		

5' distance from all combustibles.

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Location Notes ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

Approvals

LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA (PO2)	Hooman Abarkohanai
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers

Coordinator Note LA County Fire Dept #18 2442 150/149, Four 2A10BC Fire Extinguishers Required, 4000-gallon water truck required, FSA Assigned

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Production Company	CBS STUDIOS NCIS	Primary Phone	Office - 661-257-2650
Insured Company	CBS CORPORATION	Secondary Phone	Mobile - 661-312-3944
Production Title	NCIS		

Location Address 31515 Parker Rd, Unincorporated Los Angeles County, CA, 91384

Location Type Market

Film Dates 8/16/2018 - 8/16/2018 06:00 - 13:00 1 day

Open or Closed to the Public Open

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
10 Ton Truck	5
5 or 10 ton trucks	4
5 Ton Truck	5
Cast/Crew vehicles	100
Catering Truck	2
Condors	2
Cube Trucks	4
Fire Extinguisher (2A10BC Minimum	4

Personnel on Location

Type	Quantity
Cast	5
Crew	75
Extras	20
LA County FSA assigned	1
Off-Duty/Retired LAPD Officer(s)	1
Sheriff/CHP	1

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Rating)	
Generator	2
Honey Wagons	1
Picture vehicles	5
Portable restrooms	1
Scissor Lifts	2
Semi Trucks	4
Stakebed Trucks	5
Trailers	8
Vans	5

Filming Activities Drive ups & away; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Approvals

LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA (PO2)	Hooman Abarkohanai
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers

Coordinator Note LA County Fire Dept #18 2442 150/149, Four 2A10BC Fire Extinguishers Required, FSA Assigned

Parking

Base Camp Location Type : Other Location	28343 Ave Crocker, Santa Clarita, CA, 91355	**Crew Parking** Location Type : Other Location	28343 Ave Crocker, Santa Clarita, CA, 91355

Posting "No Parking" signs E/S OF CASTAIC ROAD, RIDGE RTE RD NORTH 300 FT

Approximate Footage County Parking **Log Number**

Date(s) 8/16/2018 to 8/16/2018 **Time(s)** 05:00 to 14:00

NOT A PERMIT

Permit #F00140890

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 17-FX432-150 **Film Permit Number:** 18-2442-150 / 14090

Production Title: N.C.I.S. **Location Manager:** Jim McClafferty
Production Company: CBS Paramount **Phone Number:** (661) 312-3944

Pyro-technician in Charge: Larry Fuentes **Office Phone Number:** (661) 257-2650
State Fire Marshal License: 1010-06 **FAX Number:** (661) 257-2688
Cell Phone Number: (818) 421-8485 **Email:** lfefx@aol.com

Pyrotechnic Assistant: Dave Marten **Cellphone Number:** (661) 916-2688
State Fire Marshal License: 3053-07 **Email:** the5martrens@gmail.com
Additional:

FX Location: 19802 Placerita Cyn Rd Newhall CA 91321 **Date:** 08/13-15/18 **Time:** 0700-2200
Additional Location: **Date:** **Time:**
Description of FX Scene: Fire place with ceramic logs and a camp fire outside cabin

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 1 Size: 5 gal Tanks: Size: Tanks: Size:
Other Flammables: Fire Pipe with ceramic logs and small pieces of prestolite

REQUIREMENTS: No actual burning of any combustibles, no minors, no cooking. Maintain minimum of 5' distance from all combustibles.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 & (2) H20

ISSUED BY: Insp: Al Hugo **DATE:** 8/7/2018

******HARD COPY REQUIRED ON-SITE******

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